



**XSTRATA NICKEL
SUDBURY OPERATIONS
INTERPLANT CURLING BONSPIEL**



Entry Form

Lead _____ Second _____
Third _____ Skip _____
Phone _____ Number of curlers _____

**Falconbridge Curling Club
January 20, 21 & 22, 2012**

**E -mail, mail, fax or phone entries to Dwight Harper,
Smelter 693-2761 ext.3991 fax 699-3712**

Entry Fee: \$ 35 per curler payable at your first game!

Only room for 30 teams